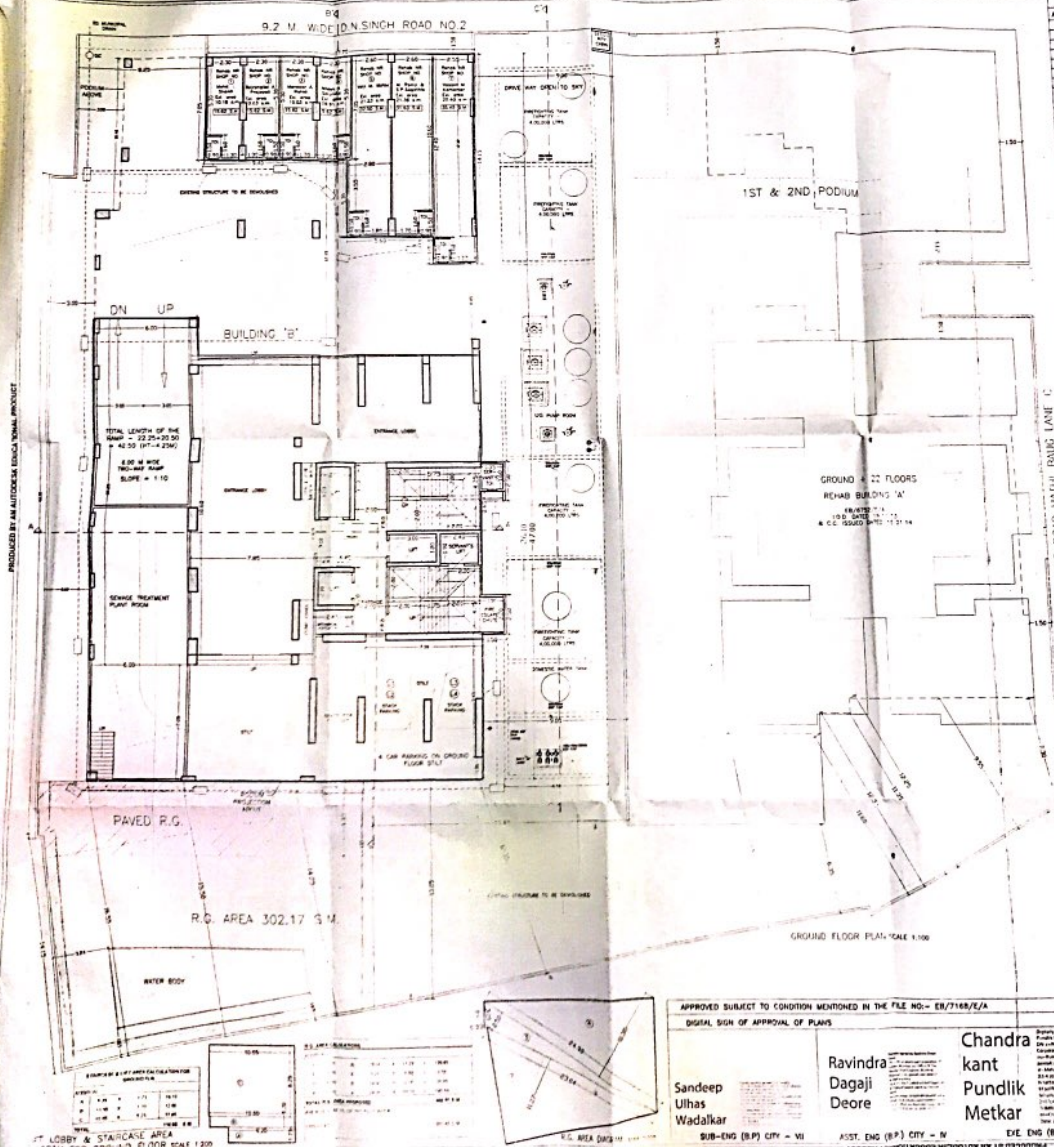




FORM I		FILE NO. EN/7168/E/A
1	AREA OF PLOT	2168.81
2	AREA OF BUILDING	2168.81
3	AREA OF ROAD	2168.81
4	AREA OF WATER BODY	2168.81
5	AREA OF PAVED R.G.	2168.81
6	AREA OF 1ST & 2ND PODIUM	2168.81
7	AREA OF GROUND & 22 FLOORS	2168.81
8	AREA OF REHAB. BUILDING 'A'	2168.81
9	AREA OF PAVED R.G.	2168.81
10	AREA OF WATER BODY	2168.81
11	AREA OF PAVED R.G.	2168.81
12	AREA OF WATER BODY	2168.81
13	AREA OF PAVED R.G.	2168.81
14	AREA OF WATER BODY	2168.81
15	AREA OF PAVED R.G.	2168.81
16	AREA OF WATER BODY	2168.81
17	AREA OF PAVED R.G.	2168.81
18	AREA OF WATER BODY	2168.81
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97	AREA OF PAVED R.G.	2168.81
98	AREA OF WATER BODY	2168.81
99	AREA OF PAVED R.G.	2168.81
100	AREA OF WATER BODY	2168.81

MUNICIPAL CORPORATION OF GREATER MUMBAI
EB/7168/E/A

To,
Architect,
Shri Anish Chouhan,
137, Hind Rajasthan Building,
95, Dadasaheb Phalke Road,
Dadar (East) Mumbai - 400 014.

Sub: Amended plans submitted for approval on plot bearing C.S.No. 362 of
Mazgaon Division, Tarachand Compound, Hathibaug off Sheth Motisha Lane
in 'E' Ward, Mumbai

Ref: Your online application

Sir,

With reference to your above letter this is to inform you that the above plans,
submitted by you are hereby approved subject to following conditions:

1. That all the conditions of IOD under even number dated 29/12/2014 and
amended approval dated 22/02/2017 shall be complied with.
2. That Structural design and calculation as per amended plans from Structural
Engineer shall be submitted.
3. That the C.C. shall be got endorsed / extended as per amended plan.
4. That the work shall be carried out strictly as per approved plan.
5. That the final N. O. C. from C. F. O. shall be submitted before asking for
Occupation permission.
6. That the final N. O. C. from MHADA shall be submitted before asking for
occupation permission to sale component of building.

A copy of set of amended plans duly signed / stamped is hereby returned as a token
of approval.

Yours Faithfully,

Sandeep
Ulhas
Wadalkar
S.E. (B.P.) City VII

Ravindra
Dagaji
Deore
Asstt. Eng. (B.P.) City IV

Chandraka
nt Pundlik
Metkar
Executive Engineer
Bldg. Pro. City II

TRUE COPY


**ANISH CHOUHAN
ARCHITECT**